## PG & RESEARCH DEPARTMENT OF ENGLISH St. Joseph's College (Autonomous), Tiruchirappalli - 620 002

## COMPONENT AND COMPOSITION SCHEDULE (Semesters i,iii,v)

|                   | DATE       | COMPONENT-I<br>GD      | COMPON<br>SEMII |         | COMPONENT-III ONLINE TEST |  |
|-------------------|------------|------------------------|-----------------|---------|---------------------------|--|
| UG ENGLISH LIT    | ANNOUNCED  | 14/7/15                | 24/8/2          |         | 14/9/15                   |  |
|                   | CONDUCTED  | 28/7/15                | 28/08           | 3/15    | 23/9/15                   |  |
|                   | MARK ENTRY | 4/08/15                | 11/09           | /15     | 30/9/15                   |  |
|                   |            |                        |                 |         |                           |  |
| PG ENGLISH LIT    | ANNOUNCED  | 14/7/15                | 24/8/2015       |         | 14/9/15                   |  |
|                   | CONDUCTED  | 28/7/15                | 28/08/15        |         | 23/9/15                   |  |
|                   | MARK ENTRY | 4/08/15                | 11/09/15        |         | 30/9/15                   |  |
|                   |            |                        |                 |         |                           |  |
|                   |            | COMPONENT-I            | COMPON          | ENT- II | COMPONENT-III             |  |
|                   |            | LISTENING              | SPEAK           |         | COMPOSITION               |  |
| GENERAL ENGLISH   | ANNOUNCED  | 16/7/15                | 24/8            |         | 14/7/15                   |  |
| I UG              | CONDUCTED  | 24/7/15                | 28/8            |         | 11/8/15                   |  |
|                   | MARK ENTRY | 4/8/15                 | 11/9            | /15     | 30/9/15                   |  |
|                   |            |                        |                 |         |                           |  |
|                   |            | COMPOSIT               |                 |         | MPOSITION- II             |  |
|                   | ANNOUNCED  | 14/7/15                |                 | 1/9/15  |                           |  |
| COMPOSITION DATES | CONDUCTED  | 11/8/1                 |                 |         | 11/9/15                   |  |
|                   | MARK ENTRY | 30/9/1                 | 5               |         | 30/9/15                   |  |
|                   |            |                        |                 |         |                           |  |
|                   |            | COMPONENT-I<br>READING | COMPON<br>SPEAK |         | COMPONENT-III COMPOSITION |  |
| GENERAL ENGLISH   | ANNOUNCED  | 9/7/15                 | 24/8/15         |         | 9/7/15 &                  |  |
| II UG             | 7          | 7, 7, 10               | , 0,            | . •     | 16/9/15                   |  |
|                   | CONDUCTED  | 14/7/15                | 28/8/15         |         | 22/7/15 &                 |  |
|                   |            |                        |                 |         | 23/9/15                   |  |
|                   | MARK ENTRY | 4/8/15                 | 11/9,           | /15     | 30/09/15                  |  |
|                   |            |                        |                 |         |                           |  |
|                   |            | COMPOSIT               | ION-I           |         | MPOSITION- II             |  |
| COMPOSITION DATES | ANNOUNCED  | 9/7/15                 |                 | 16/9/15 |                           |  |
|                   | CONDUCTED  | 22/7/15                |                 |         | 23/9/15                   |  |
|                   | MARK ENTRY | 30/09/15               |                 | 30/9/15 |                           |  |
|                   |            |                        |                 |         |                           |  |

| HoD    | Principal | Secretary |
|--------|-----------|-----------|
| Signed | Signed    | Signed    |
|        | 13/7/2015 |           |